Permit #F00024277-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00024277-A **Type of Permit:** FILMING **Release Date:** 02/04/2010

Production Company CHAPMAN UNIVERSITY

Insured Company Name CHAPMAN UNIVERSITY

Contact Phone No. 1 714-744-7063
Contact Phone No. 2
Fax 714-744-2149
Address ONE UNIVERSITY
ORANGE, California 92866

Production Title CONTINENTAL DIVIDE

Type of Production Student

Producer ERIK BIANCHI

Director JEFF ROBINSON

1st AD JOHN ROBINSON

Production Manager SAM PRICE

FilmL.A. Coordinator Angel Miranda

Location Manager ERIK BIANCHI
Primary Phone Mobile - 248-990-1232
Secondary Phone Mobile - 248-990-1232

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone Office - N/A

Fees

LA COUNTY - ROAD USE FEE $299.00

Total Permit Fee $299.00

Number of Locations 3

NOT A PERMIT

Permit #F00024277-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00024277-A	**Location Manager**	ERIK BIANCHI
Production Company	CHAPMAN UNIVERSITY	Primary Phone	Mobile - 248-990-1232
Insured Company	CHAPMAN UNIVERSITY	Secondary Phone	Mobile - 248-990-1232
Production Title	CONTINENTAL DIVIDE		

Location Address 20500 E Ave O, Palmdale, CA, 93591

Location Names

Location Type Private Residence

Location Description

Film Dates 2/5/2010 - 2/5/2010 06:00 - 13:30

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	4
Cube Trucks	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	2
Crew	18

Filming Activities Equipment on property; Exterior Dialogue; ALL ON PROPERTY ONLY;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note ADDRESS IS LA COUNTY PROPER.

Coordinator Note LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note LA COUNTY FIRE NUMBER: 10-0247-114

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Private Parking Lot
Street :

NOT A PERMIT

Permit #F00024277-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00024277-A	**Location Manager**	ERIK BIANCHI
Production Company	CHAPMAN UNIVERSITY	Primary Phone	Mobile - 248-990-1232
Insured Company	CHAPMAN UNIVERSITY	Secondary Phone	Mobile - 248-990-1232
Production Title	CONTINENTAL DIVIDE		

Location Address 180th St E & Avenue M 12, Los Angeles County, CA, 93535

Location Names

Location Type Open land

Location Description

Film Dates 2/7/2010 - 2/7/2010 06:00 - 18:00

Open or Closed to the Public Open

Generic Conditions All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	4
Cube Trucks	1
Motor Homes	1
Picture vehicles	2
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	18

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note ADDRESS IS LA COUNTY PROPER.

Coordinator Note PROPERTY APN NUMBER: 3162 022 098

Coordinator Note LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note LA COUNTY FIRE NUMBER: 10-0247-114

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

Permit #F00024277-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00024277-A	**Location Manager**	ERIK BIANCHI
Production Company	CHAPMAN UNIVERSITY	Primary Phone	Mobile - 248-990-1232
Insured Company	CHAPMAN UNIVERSITY	Secondary Phone	Mobile - 248-990-1232
Production Title	CONTINENTAL DIVIDE		

Location Address 220TH ST E BETWEEN AVE O AND AVE P , LOS ANGELES, CA, 93591

Location Names

Location Type Road

Location Description

Film Dates 2/5/2010 - 2/5/2010 13:00 - 18:00

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8
Picture vehicles	2

Personnel on Location

Type	Quantity
Cast	2
Crew	18
Extras	1
Sheriff/CHP	2

Filming Activities Car-to-Car; Drive by; Drive ups & away; CAMERA ON SIDE OF ROAD;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note ADDRESS IS LA COUNTY PROPER.

Coordinator Note LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note LA COUNTY FIRE NUMBER: 10-0247-114

Parking

Base Camp
Location Type : To Be Determined
Street :

Crew Parking
Location Type : To Be Determined
Street :

NOT A PERMIT